

AGENDA

**House Committee on Health and Welfare**

Thursday, April 20, 2023

Committee Room 5

9:00 a.m.

Chairman: Lawrence A. "Larry" Bagley  
Vice Chairman: Christopher Turner

Staff: Taylor Chrisman, attorney  
Meah Johnson, attorney  
Kristy Neubrandner, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 122</b>	<b>HORTON</b>	<b>CHILDREN/NEWBORNS</b> Provides relative to the mandatory screening of all newborns for early detection of the cytomegalovirus (CMV)
_____	<b>HB 123</b>	<b>STAGNI</b>	<b>NURSING HOMES</b> Provides relative to nursing home requirements and standards for emergency preparedness plans
_____	<b>HB 133</b>	<b>TURNER</b>	<b>PRESCRIPTION</b> Provides relative to the Prescription Monitoring Program Advisory Council
_____	<b>HB 181</b>	<b>DEVILLIER</b>	<b>CORONERS</b> Provides relative to telemedicine access for coroners
_____	<b>HB 200</b>	<b>LAFLEUR</b>	<b>CHILDREN/NEWBORNS</b> Provides relative to newborn screening for certain genetic conditions
_____	<b>HB 291</b>	<b>OWEN, CHARLES</b>	<b>HEALTH CARE/FACILITIES</b> Provides for visitation policies at certain healthcare facilities and requires that such policies allow for in-person visitation
_____	<b>HB 319</b>	<b>STAGNI</b>	<b>NURSES</b> Repeals licensure by endorsement for registered nurses
_____	<b>HB 320</b>	<b>TURNER</b>	<b>NURSES</b> Provides relative to nursing education
_____	<b>HB 548</b>	<b>TURNER</b>	<b>DRUGS/PRESCRIPTION</b> Provides relative to the 340B drug pricing program
_____	<b>HB 605</b>	<b>SCHEXNAYDER</b>	<b>HEALTH</b> Provides relative to the regulation of consumable hemp products

#### IV. OTHER BUSINESS

Consideration and adoption of the minutes of the 2022 Regular Session committee meetings held on March 23, March 24, April 6, April 12, April 13, April 19, April 27, May 3, May 4, May 10, May 11, May 17, and May 24; the 2022 interim committee meeting held on November 17; the 2023 1<sup>st</sup> Extraordinary Session committee meeting held on February 3; and the 2023 interim committee meeting held on March 1.

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Any person who does not feel comfortable giving testimony in person may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Statements emailed to [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov) and received prior to noon on Wednesday, April 19, 2023, will be distributed to the committee members prior to the meeting.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.